

The Mighty God in Christ

Knowing and Loving God - Session Seven - page 1

The purpose of this lesson is to know and love God for who He is. Not only to understand God's identity, but to love this great truth.

The Old Testament Teaches That There is One God

David said: (Psalm 86:10) For thou *art* great, and doest wondrous things: thou *art* God alone.

The Lord said: (Isaiah 43:10-11) Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. (11) I, even I, am the Lord; and beside me there is no saviour.

Zechariah said: (Zechariah 14:9) And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

God's Name Revealed in the Old Testament

Jehovah is the name of God revealed in the Old Testament. (Exodus 6:3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of God Almighty*, but by my name Jehovah was I not known to them.

Jehovah means "He is." He is the Self-Existent One and the Eternal One.

Manifestations of God in the Old Testament / Theophanies

In a vision - (Genesis 15:1) After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

In a cloud of glory - (Exodus 33:9-11) And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the Lord* talked with Moses. (10) And all the people saw the cloudy pillar stand *at* the tabernacle door: and all the people rose up and worshipped, every man *in* his tent door. (11) And the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

In fire - (Leviticus 9:23-24) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people. (24) And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

In a whirlwind - (Job 38:1) Then the Lord answered Job out of the whirlwind, and said:

As a man - (Genesis 18:1-3, 22) And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; (2) And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and

The Mighty God in Christ

Knowing and Loving God - Session Seven - page 2

bowed himself toward the ground, (3) And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: (22) And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

The New Testament Teaches That There is One God

(Romans 3:30) Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

(1 Corinthians 8:4) As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

(Ephesians 4:5-6) One Lord, one faith, one baptism, (6) One God and Father of all, who *is* above all, and through all, and in you all.

Manifestations of God in the New Testament

Dove - (Matthew 3:16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.

Jesus - (Colossians 1:15) Who is the image of the invisible God, the firstborn of every creature.

The Mighty God in Christ - Jesus is Jehovah

Jesus is a Greek word. Jesus means Jehovah the Savior.

He is God our Savior - (Matthew 1:21-23) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

He is the Self-Existent One - (Jude 25) To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

He is the Eternal God - (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

There is no other name for salvation - (Acts 4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

The Mighty God in Christ

Knowing and Loving God - Session Seven - page 3

His name is above all other names - (Ephesians 1:21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

Jehovah said: (Isaiah 45:22-23) Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. (23) I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Jesus is Jehovah - (Philippians 2:10-11) That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; (11) And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Isaiah said: (Isaiah 12:2) Behold, God *is* my salvation; I will trust, and not be afraid: for the Lord Jehovah *is* my strength and *my* song; he also *is* become my salvation.

God said: (Isaiah 43:11) I, *even* I, *am* the Lord; and beside me *there is* no saviour.

This is Jesus - (Titus 2:13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

From the book "The Oneness of God" by David Bernard, adapted by Mark Starin.